

"Athirathram - The Supreme Somayagam"

Facilitated and organised first time in A.P. by

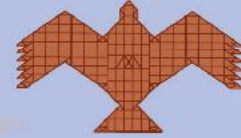
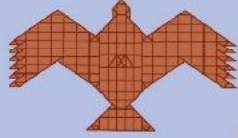


SAMATHA LOKSEVA SAMITHI

(Regd. Trust Vide Regn. No. BK-IV/142/07)

Plot No. E-72, H.No. 7-39/1, Satyanarayanapuram, Parvathapur, Medipally (PO), Hyderabad. A.P., India - 500 098.

Mobile : +91-9391025433 / 9492028667



Agnishtomam

Atyagnishtomam

Ukthyam

Athirathram
The Supreme Soma Yaga

Shodasi

Vajapeyam
Apthoryamam

Yetapaka Village, Bhadrachalam
Khammam Dist. - 507 111. A.P.



from : 21-04-2012 to 02-05-2012



ATHIRATHRAM YAGA OFFICE : Dr. No. 9-4-1/7, "Ramaa Nilayam", Near Roopa School,
Gollagatta Main Road, BHADRACHALAM - 507 111. Mobile : +91-9441202546, 9951179500

www.athirathram2012.com



"ATHIRATHRAM" Facilitated and organised first time in A.P. by

About :

SAMATHA LOKSEVA SAMITHI which is a Social Organization committed for socio-spiritual services of mankind for extending its helping hand to the people at the hour of need and to impart Spiritual knowledge by conducting Yagas and other devotional activities, Yoga etc. has been established in the year 1995 in the name of Samatha Seva Samithi as a registered cooperative body and later changed the name as SAMATHA LOKSEVA SAMITHI and converted as Registered Trust, vide registration No. BK-IV/142/07 dated 12.07.2007

The credit of performing 16 Maha-Yagas consecutively since 1995, in every lunar month Kaarthikam with the help, support and cooperation of devoted clientele, friends, well-wishers in India and abroad for "Peace and prosperity of entire mankind" goes to "SAMATHA LOKSEVA SAMITHI". Thousands of people visited, experienced and satisfied to their utmost extent; under the stewardship and guidance of Brahmasri. **Kesapragada Hariharanadha Sarma** a renowned consultant of Astrology-Muhurtha-Vasthu and Smartha Services, who belongs to Gadilanka village of Konaseema, East Godavari District by birth; Studied at Gadilanka, Bheemanapalli and Amalapuram and settled at Hyderabad, the capital of richest Andhra Pradesh for the last three and half decades and practiced and earned goodwill and fame in Astrology-Muhurtha-Vaastu and in performing Smartha Samskars, with the coordination of his expert team;

The recently performed "ATHIRATHRAM" from 04.04.2011 to 15.04.2011 has shown the power of "VEDA & MANTRAS" by appearing an 'Eagle' at a particular time and the 'Downpour Rain' at the end of Athirathram; the fact that the "NIDHI" at SRI ANANTHA PADMANABHA SWAMY TEMPLE at TRIVENDRUM has come out to lime light within two months after the completion of Athirathram at Panjal, Trichur district, Kerala after 36 years since 1975, also cannot be ignored;

SAMATHA LOKSEVA SAMITHI now, planned to perform "ATHIRATHRAM" the biggest and "Supreme Somayagam" through the famous sects of Namboothiris from Kerala from Saturday the 21st April, 2012 to Wednesday the 2nd May, 2012 at YETAPAKA Village, hamlet of the famous Bhadradi Ramaswamy temple town of BHADRACHALAM, at an estimated heavy expenditure.

It is an "EVENT" that has never been undertaken and performed in the recent century's history of "ANDHRA PRADESH"; now, the challenge has been undertaken by "SAMATHA LOKSEVA SAMITHI" and it will be a "Record Event" to get the famous "NAMBOOTHIRIS" here to Andhra Pradesh to perform this Supreme Soma Yaga, very near to the banks of river "GODAVARI". It is also a record in the history of these famous Namboothiri sects, to go out of Kerala State and perform this kind of Supreme Soma Yaga;

THE TRUSTEES:

I.Surya Bhagavan Aradhya
Entrepreneur & Social Worker
Warasiguda, Secunderabad
Phone: 9849543873

K.P.Rajasekhara Sarma
Reputed Smartha Pundit & Social Worker
S. N. Puram, Parvathapur
Medipally P.O. Hyderabad
Ph: 9492028667

I.S.Venkateswara Rao
Lecturer in Sanskrit and Social Worker
Ramnagar, Miryalaguda,
Nalgonda District;
Ph: 9246737411

Smt.S.V.S.Lakshmi
Social Worker
Biological Evans Ltd. (Retd.)
Karthikeya Nagar, Nacharam,
Hyderabad
Ph: 9177377797

K.V.R.Anandmohan
Trader
Sri Datta Sai Pooja Stores
Bapuji Nagar, Nacharam, Hyderabad
Ph: 9848323744

T.S.Lakshmi
Social Worker
Bandlaguda, Hyderabad.
Ph: 9397614672

Free Lunch will be provided to all visitors from : 11.30 a.m to 2.30 p.m



"ATHIRATHRAM" *Facilitated and organised first time in A.P. by*

Athirathram :

The **ATHIRATHRAM**, the **Supreme Soma Yaga** will be **facilitated and organized**, for the **first time in ANDHRA PRADESH**, from **21-04-2012 to 02-05-2012** under management of **SAMATHA LOKSEVA SAMITHI** under the stewardship of **Bahu Yagna Kartha- Jyotisha-Muhurtha & Vaasthu Consultant "Brahmasri. KESAPARAGADA HARIHARANATHA SARMA"**. and his staunch followers at an estimated heavy expenditure.

Introduction: The goal of all Yagams is the prosperity of the people at large by energizing and protecting the environment. The Sun is considered as the main source of energy supply, and fire is considered as a representation of the Sun's energy. According to the ancient texts on Yaagam, any offer to Fire as a god, is actually an offer to Sun. Any such offer is either to enrich energy in the environment or to destroy the undesirable elements in the environment, and thus, in both ways, environment is protected.

Attaching divine nature to such rituals (like Yaagam) induced people to practice them. Thus, the ancient texts proclaim that "Such Vaidika Karmams are result-oriented and meant to lead to Sreyass or spiritual attainments". The technical procedures for such Karmams (rituals) are detailed in ancient texts like the Braahmanams and Sroutha Soothrams. More important than the learning and understanding of the concepts, is the actual performance of such Karmams. In other words, the "performer" spreads more Sreyass to the world than the texts (Grandhas) themselves.

Athirathram (Agni) : Athirathram is considered as the ultimate invocation of Vedic Scriptures for Universal harmony. It is the oldest surviving Vedic ritual in the world. The ritual invokes Vedic mantras to usher in universal harmony and to cleanse the atmosphere; keeps up the balance to environment which we are destroying ourselves; keeps far away the poisonous air that releases from so many factories and reactors; removes evil thoughts and elements (**MRIGA THRUSHNA - ANIMAL INSTINCT**) from human beings' minds;

Only those who have performed Agnishtomam is eligible to perform this somayagam.

Any person, attending this performance, is supposed to know how it is performed. Those who intend to attend this Somayaagam are advised to keep a copy of this article. Only very important points are included in this article.

This 12 day ritual has its first 3 days meant for Deeksha ahasu, and then 6 days of Upasaddinas. The remaining 3 days are meant for the most important part of Athirathram, namely, the Suthyam. Each layer of the altar is constructed daily and thus the five-layer altar will consume as many days commencing Day-4 to Day-8. The altar consecration is done on day-9. Suthyam days will start on the 10th day morning which will continue till the end of the Athirathram, uninterrupted.

It is well-known that the vedic rituals have come down to us in two broad types, the Grhya and the Srauta. The Grhya system is concerned with rites of passage of an individual such as the initiatory rite of the upanayana or marriage later. The Srauta ritual, on the other hand, is solemn and exalted, show casing in oral tradition the great learning of the Sruti literature, comprising, in other words, the three Vedas, (Rig-Yajur-Sama-vedas) and their ancillary texts. Whereas the Grhya system is still extant almost all over India, the Srauta type has survived in only isolated pockets of Brahman groups.

The Nambuthiri Brahmans of Kerala from one such pocket, keeping up live traditions of the Srauta rituals. Three types of Srauta rituals from their repertory, the agnyadhana, the agnistoma, and agnichayana - atiratra, the first one setting up the three fires of a Srauta ritual and being initiatory to the latter two, both Srauta rituals of the Soma class. The agnistoma, or Somayagam as it is known among the Nambuthiris, is the prakruti or paradigmatic model of the Soma ritual, lasting six days. The agnicayana-athirathra is a vikrti-modification-of the agnistoma, Agni to the Nambuthiris, lasting twelve days, a great spectacle and display of learning.

Free Lunch will be provided to all visitors from : 11.30 a.m to 2.30 p.m

visit : www.athirathram2012.com email : info@athirathram2012.com



"ATHIRATHRAM" Facilitated and organised first time in A.P. by

Type of Yaga :

The procedures for Yagas are mostly similar throughout the country and are well classified. Based on several factors, Somayaagams are of various types, out of which, one is Agnishtomam and the other, Athiraathram. Athiraathram itself can be further divided, based on several factors.

Jyothishtomam: The core or basic entity (Moola Prakruthi) of all Somayaagams is called Jyothishtomam, which involves four Sthomams. Sthomams are collections of the musical Saamavedam combined with the Sthothrams (hymns of divine praise) and Sasthrams (collection of hymns) of Rigvedam. These Sthomams lead the doer to "Jyothiss" or enlightenment (Prakaasam, Agni), and that is Jyothishtomam. Each of the four Sthomams in Jyothishtomam denotes the number of Sthothra-Sasthrams taken from Rigvedam. They are the three-branched Thrivruth (consisting of nine Riks), Panchadasam (15 Riks), Saphthadasam (17 Riks) and Ekavimsam (21 Riks).

The Prakruthi - Vikruthi Classification: Depending on the ending process, Jyothishtomam has four Prakaarams with Agnishtomam as the Prakruthi (Entity). The Samsthhas (ending) of Jyothishtomam can be in seven different ways and thus six more kinds of Yaagams can be derived out of Agnishtomam. Agnishtomam is the first Samsthha. Agnishtomam is a Jyothishtomam which ends with a Stuthi (hymns in praise) for Agni (Fire) as Devatha. There are three Vikruthis (attributes) for Agnishtomam which are Ukthyam, Shodasi (or Sholasi) and Athiraathram (Agni). Ukthyam, which is a Vikruthi, now acts as a Prakruthi (entity) to produce further Vikruthi (attribute) called Vaajaapeyam. Similarly, Athyagnishtomam is derived from Shodasi and Aapthoryaamam, from Athiraathram. Thus, in all, Jyothishtomam is divided into seven Samsthhas. It may be noted that Agnishtomam is purely Prakruthi, while Ukthyam, Shodasi and Athiraathram are Prakruthi-Vikruthis (as they are Vikruthis of Agnishtomam as well as Prakruthis of the last three), while the last three are purely Vikruthis (as they do not produce further Yaagams). The knowledge of these inter-relationships is essential for the successful performance of Yaagams, and are clearly defined in Kausheethaka Braahmanams.

The Sasthram-based Classification: Yaagams ending with the 12th Sasthram is Agnishtomam. A Yaagam with the 12 Sasthrams of Agnishtomam and three additional Sasthrams of the Hothans (15 Sasthrams in all) is Ukthyam, while one more Sasthram (16 Sasthrams) makes it Shodasi. Addition of 13 more Sasthrams to Shodasi will be Athiraathram (29 Sasthrams). Vaajapeyam has 17 Sasthrams and is an extension of Shodasi by one more Sasthram. Athyagnishtomam is one without Ukthyam (3 Sasthrams) but ending with Shodasi-Sasthram and having a total of 13 Sasthrams. As an extension of Athiraathram, if one Sasthram for each of the four Rithwiks is added, it becomes Aapthoryaamam (33 Sasthrams).

Agnishtomam - 12 Sasthrams

Ukthhyam - 12 Sasthrams of Jyothishtomam + 3 Sasthrams for Hothans - 15 Sasthrams

Shodasi - 15 Sasthrams of Ukthyam + 1 additional Sasthram - 16 Sasthrams

Athiraathram - 16 Sasthrams of Shodasi + 13 additional Sasthrams - 29 Sasthrams
(Some Sasthrams are chanted at night; so the name Athiraathram)

Vaajapeyam - 16 Sasthrams of Shodasi + 1 additional Sasthram - 17 Sasthrams

Athyagnishtomam - No Ukthyam but ends with Shodasi Sasthram - 13 Sasthrams

Aapthoryaamam - 29 of Athiraathram + 4 additional Sasthrams - 33 Sasthrams

Suthyam-days based Classification: The most important stage of Somayaagam is the Suthyam (stage 4, discussed later), although there are several days of rituals (Karmams) preceding it to purify the performer in order to qualify him to do the Yaagam. Based on the number of Suthyam days, Yaagam may be categorised into three : Ekaaham - 1 day (example : Agnishtomam, Udbhith, Abhijith), Aheenam - 2 to 12 days (example : Athiraathram, Paundareekakrathu) and Sathram - more than 12 days (example : Raajasooyam - 18 months, Aswamedha Yaagam - 12 months). Sasthrams are again classified as Raathri-Sasthrams (12 to 100 days; counted in terms of days) or Samvatsara Sasthrams (more than 100 days; counted in terms of years).

Free Lunch will be provided to all visitors from : 11.30 a.m to 2.30 p.m

visit : www.athirathram2012.com email : info@athirathram2012.com



"ATHIRATHRAM" *Facilitated and organised first time in A.P. by*

Programme :

Day - I : 21-04-2012 (Saturday) 8 a.m to 11.30 p.m

Dandanirnayam, Ukha sambhaaram (Ritual preparation of Ukha Pots) - (Rdhyantham Varana etc), Vaavyayam Pasu Ishti (Sacrifice for Vaayu), Samkalpam for Athirathram, Raksha Purusha Varanam, Rithwikvaranam (Election of Priests), Saala Pravesam, Agnimanthanam (Making Fire), Agniviharanam, Koosmanada Homam, Bhakshanam-Apsu Deeksha, Deekshaneeyeshti, Prepration of Fire in Ukha, Deeksha (Consecration of Yajamana), Praishaartham Vratahaanam.

Day - II : 22-04-2012 (Sunday) 7 a.m to 7 p.m

Vrathadoham, Vatsapra Upasthaanam (Adoration of the Ukha Fire), Sani Graham (Soliciting money for the Yajna), Pravargya Sambhaaram (Preparation of Pravargya Implements), Vratahaanam.

Day - III : 23-04-2012 (Monday) 6.30 a.m to 7 p.m.

Vrathadoham, Vishnukramanam & Vatsapra Upasthaanam, Yoopa Sampaadanam, Devayajanaadhyavasaanam, Akruithiphala Samkalpam, Mahavedeekaranam (Vedi Alakkal), Chithi Sthaanakaranam - (Kshethra Alakkal), Vratahaanam, Evening: Vrataadoham & Vratahaanam.

Day - IV : 24-04-2012 (Tuesday) 3 a.m to 8 p.m.

Praisham, Preparation of Gaarhpathya Chithi, Praayaneeya Ishti, Padam- Somakrayam (Purchase of Soma), Aathithyeshti, Thaanoonaphthram- Somaapyayanam- Avaanthara Deeksha, Morning Pravargyam, Upasad, Subrahmanya Aahwanam - Vedeekaranam, Agnikshethropadhaanam- Foundation For the Chithi- First Layer of Chithi, Evening Pravargyam, Upasad, Subrahmanyaahwaanam- Vratahaanam.

Day -V : 25-04-2012 (Wednesday) 6 a.m to 8 p.m

Praisham, Morning Pravargyam, Upasad- Subrahmanyaahwaanam, Second Layer of Chithi, Evening Pravargyam Upasad - Subrahmanyaahwaanam.

Day -VI : 26-04-2012 (Thursday) 6 a.m to 8 p.m

Morning Pravargyam, Upasad, Subrahmanyaahwaanam, Third Layer of Chithi, Evening Pravargyam, Upasad, Subrahmanyaahwaanam, Vratahaanam.

Day - VII : 27-04-2012 (Friday) 6 a.m to 8 p.m

Morning Pravargyam, Upasad, Subrahmanyaahwaanam, Fourth Layer of Chithi, Evening Pravargyam, Upasad.

Day - VIII : 28-04-2012 (Saturday) 6 a.m to 8 p.m

Morning Pravargyam, Upasad, Subrahmanyaahwaanam, Fifth Layer of Chithi, Saahasraprokshanam- Ishtakaa Dhenukaranam, Sree Rudram Dhaara (Ksheera Dhara), Mandooka Maarjanam- Sarpaahuthi- Saamopasthaanam, Evening Pravargyam, Upasad- Subrahmanyaahwaanam.

Day - IX : 29-04-2012 (Sunday) 5 a.m to 10 p.m

AGNEESHOMEEYAM DAY.

Morning Pravargyam, Upasad, Subrahmanyaahwaanam, Gandharva Ahuthi, Chithi Prokshanam, Apakaachchaadanam, Evening Pravargyam, Upasad, Subrahmanyaahwaanam, Gharmodwaasanam (Disposal of Pravargyam Implements), Agni Pranayanam, Poornaahuthi, Vasordhaara, Vaajaparasaaveeyam- Raashtra Bhruth Setting up of Havirdhaanam, Sadas, Construction of Dhishnyaam, Agneeshoma Pranayanam, Agneeshomeeyam Ishti, Deekshaavisargam, Vapaa Homam and Vapaa Saama, Vasathevari Parigraham, Subrahmanyaahwaanam, Pasupurodasanirvapanam with Naanabeejam, Pasupurodasa Homam, Pasuhavis (avayavam)



"ATHIRATHRAM" Facilitated and organised first time in A.P. by

Day - X : 30-04-2012 (Monday) 2.00 a.m to 1 a.m

Praatharanuvaakam and other Rituals, Somaabhishavam, First Soma Aathuthi (Upaamsu Homam), Praathassavanam, Extraction of Soma juice, Bahish Pavamaana Sthuthi, Graha Grahanam, Savaneeya Yagam, Sthuthi, Sasthras, Somaahuthis, First Aajya Sasthram, First Aajya Sthuthi, Pra uga Sasthram, Second Aajya Sasthram, Second Aajya Sthuthi, Third Aajya Sasthram, Third Aajya Sthuthi, Fourth Aajya Sasthram, Fourth Aajya Sthuthi, Maadhyandina Savanam, Extracting Soma juice, Maadhyandina Pavamaana Sthuthi, Savaneeya Pasupurodaasa Homam, Savaneeya Purodasa Homam, Dakshina, Maruthwatheeya Sasthram, Abhishekam of Yajamana, Bruhat Saamasthuthi, Nishkaivalya Sasthram, Vaamadevy Sthuthi, Second Nishkaivalya sasthram, Naudhasa Sthuthi, Third Nishkaivalya sasthram, Kaaleya Sthuthi, Fourth Nishkaivalya sasthram.

Day - XI : 01-05-2012 (Tuesday) 2 a.m to 1 a.m

Thrutheeya savanam, Extraction of Soma juice, Aarbhava Pavamana Sthuthi, Havir Homam, Mahavaiswadeva Sasthram, Agnishoma Sthuthi, Agnimaarutha Sasthram, Ukthya Stuthis, Ukthya Sasthras, Shodasi Sthuthi, (When Sun is Half set), Shodasi Sasthram, Rathri Paryaya Sthuthis, Rathri Paryaya Sasthras, Aaswina Sthuthi, Aaswina Sasthram.

Day - XII : 02-05-2012 (Wednesday) 3 a.m to 7 p.m

Completion of Aswina Sasthram, Anuyajam, Haariyojanam, Other Rituals, Avabhrutham, Udayaneeyeshthi, Maithraavaruni, Sakthu Homam, Maithraavaruni Pasu Ishti, Saalaadhanam (Setting Fire the Yaagasaala), Udavasaaneeya Ishti, Fulfilment of Yajna.

Yajamana & Ritviks

Under the management of Samatha Lokseva Samithi with the guidance and stewardship of Bahuyagna Kartha- Jyotisha-Muhurtha & Vaasthu Consultant "Brahmasri. Kesaparagada Hariharanadha Sarma" and his Staunch followers...

THE FOLLOWING IS THE LIST OF YAJAMANA AND MAIN RITHVIKS : (from Kerala)

YAJAMANA : "Brahmasree" Naduvam Narayanan Somayajipad

YAJAMANA PATHNI : "Sreemathy" Savithry Pathinadi

ADHWARYU : "Brahmasree" Kadaloor Sreedas Namboothiri

NESHTAN : "Brahmasree" Krishnadas .N. Namboothiri

UNNETHAN : "Brahmasree" N. Krishnan Namboothiri

AVIDVAN : "Brahmasree" N. Narayanan Namboothiri

HOTHAN : "Brahmasree" Kapra Narayanan Namboothiri

MAITHRAVARUNAN : "Brahmasree" K. Narayanan Namboothiri

ACHAVAKAN : "Brahmasree" N. Vasudevan Namboothiri

BRAHMAN : "Brahmasree" P. Krishnan Namboothiri

BRAHMANACHAMSI : "Brahmasree" N. Narayanan Namboothiri

AGNEEDHRAN : "Brahmasree" K. N. Vasudevan Namboothiri

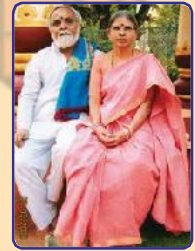
UDGATHAN : "Brahmasree" Thottam Krishnan Namboothiri

PRASTHOTHAN : "Brahmasree" Thottam Sivakaran Namboothiri

PRATHIHARI : "Brahmasree" Thottam Gadheyam Namboothiri

SUBRHMANNIAN : "Brahmasree" Thottam K. Sivakaran Namboothiri

SADASYAN : "Brahmasree" Panthal Jathavedan Namboothiri



Smt. & Sri K. H. SARMA





"ATHIRATHRAM" Facilitated and organised first time in A.P. by

Yaga Place providers & Overall Coordinators of the Event :

Sri. **KURICHETI PANDURANGA RAO**

Chairman, Sri Seeta Ramachandra Swamy Temple Committee, Bhadrachalam

Sri. **KURICHETI RAMACHANDRA MURTHY**

Chairman, Dist.Cooperative Marketing Society, Khammam District

DONATE GENEROUSLY for this "Extraordinary Task" as

PATRONS:

₹ 1,00,000/= +

DONORS :

₹ 25,000/= +

POSHAKAS :

₹ 5,000/= +

Vitharana (Contributions) : No LIMITATION - at the "will and wish" of any Individual or Group(s) / Institution(s) and/or Organization(s) or Body

Forward your CONTRIBUTION(S) to below bank account

SAMATHA LOKSEVA SAMITHI, Account No. 103110011002158

ANDHRA BANK SSI, Nacharam, Hyderabad, India.

IFSC: ANDB0001031

or

PAY DIRECTLY TO THE AUTHORISED PERSONS AND OBTAIN CASH RECEIPT Duly signed

or

Mail your D.D. or Cheque or send M.O. to :

Samatha Lokseva Samithi, Plot No. E-72, S.N. Puram, Parvathapur G.P., Medipally P.O., Hyderabad - 500 098.

Only a/c. payee Cheque or D.D. Shall be drawn in favour of

"SAMATHA LOKSEVA SAMITHI"

Contact Information :

KESAPRAGADA HARIHARANADHA SARMA, Mobile : 9391025433

KESAPRAGADA PHANINDRA RAJASEKHARA SARMA Mobile : 9492028667

Plot No. E-72, H.No. 7-39/1, Satyanarayanapuram, Parvathapur, Medipally (PO).

HYDERABAD. (A.P) INDIA - 500098.

E-mail : sarmakh51@gmail.com, sarmakh_2007@rediffmail.com, kprssarma@gmail.com

BHADRACHALAM ATHIRATHRAM YAGA OFFICE:

Dr.No.9-4-1/7 "Ramaa Nilayam", Near Roopa School, Gollagatta Main Road,

BHADRACHALAM- 507111 Ph: 9441202546; 9951179500

Sri. Ivaturi Surya Bhagavan Aaradhya, Trustee, SLS Mobile: +91 9849543873

Sri. Kuruchety Ramachandra Murthy, Chairman, D.C.M.S (Khammam Dist.) Bhadrachalam. +91 9951179500

Sri. K.R.K.Sarma, Saibaba Temple, Habsiguda, Hyderabad. Mobile: +91 8897611705

Sri.S.Somasankaram, Karthikeya Nagar, Nacharam, Hyderabad. Mobile: +91 9177377797

Sri.Karanam Satishkumar Sarma, Syndicate Bank Colony, Boinapally, Secunderabad. Mobile: +91 9849305283

Free Lunch will be provided to all visitors from : 11.30 a.m to 2.30 p.m